

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUL 24 1959
 Returned to applicant for correction. SEP 10 1959
 Corrected application filed. SEP 18 1959
 Map filed. AUG 24 1959

The applicant Thelma V. Gibson
 of 1601 Day Dr., Carmichael, County of Sacramento,
 State of California, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Lake Tahoe
Name of stream, lake or other source.
2. The amount of water applied for is 0.20 second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet.
3. The water to be used for Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: Lot II (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 22,
T. 16 N., R. 18 E., M.D.B.&M., or at a point which bears S. 41° 06' 30"
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
E., a distance of 1,993.80 ft., from N.W. corner of said Sec. 22
it should be stated.
6. Place of use Lot II (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 22, T. 16 N., R. 18 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) Intake pipe to pump and motor
and pressure tank with distribution system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,500.....
10. Estimated time required to construct works.....2 years.....
11. Remarks.....Water applied for under this application will be used to
serve a home with 4 bedrooms and 2 bathrooms. A small lawn is
proposed to be irrigated by this water also.....

Compared.....HS/LB.....AM/HS.....Applicant s/ Thelma V. Gibson
By.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source.
The amount of water granted herein is only a temporary allowance
and the final water right under this permit will be determined by
the amount of water actually used. The State retains the right to
regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 0.10 cubic feet per second and not to exceed
1,440 gallons per day.

Actual construction work shall begin on or before July 7, 1960

Proof of commencement of work shall be filed before August 7, 1960

Work must be prosecuted with reasonable diligence and be completed on or before July 7, 1961

Proof of completion of work shall be filed before August 7, 1961

Application of water to beneficial use shall be made on or before July 7, 1962

Proof of the application of water to beneficial use shall be filed on or before August 7, 1962

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 1 1960

Completion of work filed JUL 5 1961

Proof of beneficial use filed AUG 13 1962

Cultural map filed

Certificate No. 5426 Issued 7/23/63 for 0.1 cfs
Recorded 2/7/63 Bk 18 Page 299 for dom.

218 (Rev.)

Washoe County

WITNESS MY HAND AND SEAL this 7th day

of January, 1960

EDMUND A. MUTH

State Engineer

By

ELMO J. DERICCO, Asst. St. Engineer